

**REMARKS**

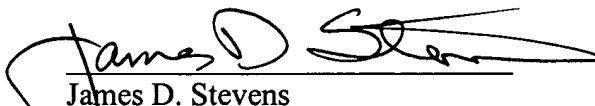
In response to the Election Requirement mailed February 26, 2004, Applicant hereby elects Species II of Figure 3 for prosecution. Claims 1-5, 11-18, and 20 are readable on this species.

The Examiner is invited to telephone the undersigned if doing so would advance prosecution of this case.

No fee is believed due. However, the Commissioner is hereby authorized to charge any required fees, or credit any overpayment associated with this communication to Deposit Account No. 50-0852.

Respectfully submitted,

REISING, ETHINGTON, BARNES, KISSELLE, PC



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